

ADAM KINZINGER  
16TH DISTRICT, ILLINOIS

DEPUTY REPUBLICAN WHIP

—  
COMMITTEE ON  
ENERGY & COMMERCE

—  
COMMITTEE ON  
FOREIGN AFFAIRS

Congress of the United States  
House of Representatives  
Washington, DC 20515-1602

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WASHINGTON D.C. 20515  
(202) 225-3635  
FAX: (202) 225-3521

□ 628 COLUMBUS ST., STE 507  
OTTAWA, IL 61350  
(815) 431-9271  
FAX: (815) 431-9383

Dear Candidate:

Thank you for your interest in the U.S. Military Service Academies. As you Representative in Congress for the 16<sup>th</sup> District of Illinois, I have the privilege each year of nominating a limited number of outstanding individuals to be considered for appointment. Enclosed is your application form, as well as pertinent information necessary for its completion.

U.S. Military Service Academies offer excellent educational and technical training courses. Each academy has its own unique time-honored traditions and proud history. Our distinguished military colleges present an exceptional opportunity to fulfill your career goals and enhance the skills necessary to become a successful individual with an emphasis on leadership. Please consider all that each military school has to offer. While your first choice is taken into consideration, you may further your opportunity for a nomination by selecting more than one academy. Now that you have initiated the nomination process with my office, **please be certain to apply directly with the academies in which you are interested.**

As a current member of the Armed Forces, I take the responsibility of my selections most seriously. An appointment to a U.S. Military Service Academy is an extraordinary honor which requires a dedicated commitment to learn and profound commitment to serve. I consider it a privilege to be able to recommend nominees for a potential appointment to these great institutions. I salute your ambitious aspirations and wish you the very best of success in achieving your goal.

Should you have any questions regarding this application or my nomination selection process, please contact my Military Academy Coordinator, Luke Phalen, at 815/431-9271 or at [Luke.Phalen@Mail.House.Gov](mailto:Luke.Phalen@Mail.House.Gov).

Warmest Regards,



Adam Kinzinger  
Representative in Congress  
16<sup>th</sup> District, Illinois

## PROCEDURES GOVERNING NOMINATION TO THE VARIOUS SERVICE ACADEMIES

Candidates must be United States Citizens, be at least 17 years of age, and must not have reached their 23<sup>rd</sup> birthday by July 1 of the year for which they seek admission to the Academy. They must be unmarried, not pregnant, and have no legal obligation to support a child or dependent.

Candidates must be LEGAL RESIDENTS OF THE 16<sup>TH</sup> CONGRESSIONAL DISTRICT OF ILLINOIS. You may also apply to the Vice-President of the United States and the U.S. Senators from Illinois for a nomination.

### CONGRESSMAN ADAM KINZINGER'S NOMINATION APPLICATION CHECKLIST

- Application **must be completed and submitted by October 21, 2016**. Include a recent photograph.
- Provide a recent, **sealed** and complete transcript of high school grades, including your current grade point average and class ranking. If applicable, include a transcript of any college courses taken.
- **Official** results of the ACT (Code 7390) or SAT (Code 1599) examination **MUST** be provided. It is strongly suggested candidates take the examination in their junior year of high school, or as soon as possible, so the results may be included in their files and to allow time to retake, if necessary, to improve their score.
- Three letters of recommendation are required from any non family member with personal knowledge of the candidate. i.e. (1 Teacher, 1 Clergy, 1 Coach, 1 Employer, 1 Friend, etc).
- Submit an essay of 250-300 words (maximum), describing what serving in the Armed Forces of the United States of America means to you, emphasizing the importance of your commitment/abilities to serve in a leadership role.
- Include a description of any awards, honors, and/or scholarships received.
- Outline all athletic accomplishments including information on which sports played, at what level, and for how many years.

All documents **MUST** be received or postmarked no later than October 21, 2016 to complete each applicant's academy file. Please mail documents to:

Military Academy Nominations  
Congressman Adam Kinzinger  
628 Columbus Street, Suite 507  
Ottawa, IL 61350

**U.S. CONGRESSMAN ADAM KINZINGER**  
**U.S. SERVICE ACADEMY NOMINATION APPLICATION FORM**

*It is imperative to contact each preferred Academy for an application.*

Number in order of preference of interest: (Nomination for Coast Guard Academy not required.)

\_\_\_ Air Force Academy [www.usaf.edu](http://www.usaf.edu)

\_\_\_ Army Academy [www.usma.edu](http://www.usma.edu)

\_\_\_ Naval Academy [www.usna.edu](http://www.usna.edu)

\_\_\_ Merchant Marine Academy [www.usmma.edu](http://www.usmma.edu)

Full Legal Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City, State, Zip, County: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_

Parents/Guardians: \_\_\_\_\_

Are you a U.S. citizen (circle one) Y/N Are you a resident of the 16th District of IL Y/N

Currently attending: \_\_\_ High School \_\_\_ Jr. College \_\_\_ 4-year College \_\_\_ Military Prep School

Name of High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Composite ACT Score: \_\_\_\_\_ SAT Scores: \_\_\_\_\_

I plan to take/re-take the ACT/SAT: Date: \_\_\_\_\_

Class Rank: \_\_\_\_\_ of \_\_\_\_\_ (Top \_\_\_\_\_ %) GPA: \_\_\_\_\_

I have also applied to: \_\_\_ the Vice-President, \_\_\_ Senator Kirk, \_\_\_ Senator Durbin

Is it okay to use your name and/or photo in a press release after receiving a nomination or appointment: \_\_\_ Yes \_\_\_ No

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

\*My signature certifies that the information on this form is true and complete to the best of my knowledge.